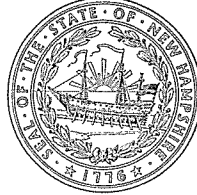


THE STATE OF NEW HAMPSHIRE

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Thomas B. Getz

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Clifton C. Below  
Amy L. Ignatius

EXECUTIVE DIRECTOR  
AND SECRETARY  
Debra A. Howland



**PUBLIC UTILITIES COMMISSION**  
21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH  
1-800-735-2964

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

September 10, 2010

Mr. Scott C. McNeil  
New Hampshire Electric Cooperative, Inc.  
579 Tenney Mountain Highway  
Plymouth, NH 03264

Re: New Hampshire Electric Cooperative, Inc.  
DE 10-233 Application for Certification as a REC Eligible Facility-Phil Turner  
DE 10-234 Application for Certification as a REC Eligible Facility-Pat Russell  
DE 10-235 Application for Certification as a REC Eligible Facility-Steven Tybus  
DE 10-236 Application for Certification as a REC Eligible Facility-George Michelsen  
DE 10-237 Application for Certification as a REC Eligible Facility-David Lorman

Dear Mr. McNeil:

This letter serves as an acknowledgement of New Hampshire Cooperative, Inc.'s filings, received September 2, 2010 and September 7, 2010. Please reference the docket numbers cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Pursuant to Puc 203.02 Filing Requirements, please include along with the seven (7) copies an electronic version of the filing. We utilize Microsoft Word 2002 and Excel 2002 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at [www.puc.nh.gov](http://www.puc.nh.gov).

Very truly yours,

A handwritten signature in black ink that reads "Debra A. Howland / ael".

Debra A. Howland  
Executive Director and Secretary

cc: Service List  
DAH/chp

SCOTT C MCNEIL  
NEW HAMPSHIRE ELECTRIC COOPER  
579 TENNEY MT HWY  
PLYMOUTH NH 03264

Docket #: 10-233      Printed: September 16, 2010

**FILING INSTRUCTIONS:**    PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),  
WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:  
DEBRA A HOWLAND  
EXEC DIRECTOR & SECRETARY  
NHPUC  
21 SOUTH FRUIT STREET, SUITE 10  
CONCORD NH 03301-2429

PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

DIRECTLY WITH THE FOLLOWING STAFF

RATHER THAN WITH THE EXECUTIVE DIRECTOR

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CONCORD NH 03301-2429

BULK MATERIALS:

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

AMANDA NOONAN

CONSUMER AFFAIRS DIRECTOR

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